**Castle School Fire Risk Assessment**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Address |  |  | Type of Property |  |  | Use of Property |  |  |  | Assessment completed by |  |
|  |  |  |  |  |  |  |  |  |
| Name  |  |  |  | House/Flat/Bungalow:    |  | Main purpose of property | Date:       |  |  |
|  |     |  |  |  | How many floors:       |  |  |  |  |  |  |  |  |  |  |
| Address |  |  |  |  |  |  |  |  |  |  |  | Name:       |  |  |
|  |      |  |  |  | Number of Bedrooms:       |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | Signature:       |  |  |
|  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Risk Area | Level of Risk |  |  | Current Situation |  | Action required |  | Person Responsible for |  |  | Date Completed | Certificate in place |  |
|  |  |  |  |  |  |  |  |  |  |  | Action |  |  |  |  |  |
|  | Gas Appliances |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Gas Safety Certificate No |
|  |  |       |  |  |  |       |  |      |  |  |       |  |  |  |       |       |  |
|  | Smoke Alarm |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |       |  |  |  |       |  |       |  |  |       |  |  |  |       |       |  |
|  | Electrical system |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |       |  |  |  |       |  |       |  |  |       |  |  |  |       |       |  |
|  | Other non specified |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | risks |       |  |  |  |       |  |      |  |  |       |  |  |  |       |       |  |
|  | Cigarettes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |       |  |       |  |  |       |  |  |  |       |       |  |
|  | Escape route |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |       |  |  |  |       |  |       |  |  |  |  |  |  |       |       |  |
|  | Training |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | /Knowledge |      |  |  |  |       |  |       |  |  |  |  |  |  |       |       |  |

**Levels of Risk**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 1 =little or no risk |  | 2-3 Low Risk |  | 4-5 Medium Risk |  |  |  | 6-7 High Risk |  | 8-9 Very High Risk |  |
|  | No action required |  | Action if required |  | Requires Action |  |  |  | Requires Immediate Action |  | Unacceptable Risk to students |  |

January 2024